

Memo No. GKCIET/Acd./ 225

Date: 11.09.2024

NOTIFICATION for Round-2 OF DECENTRALIZED COUNSELLING FOR JEE MAIN RANK HOLDERS FOR ADMISSION IN VACANT SEATS OF B. TECH PROGRAMS 2024-25

With reference to the Notification no, GKCIET/Acd./210 dated 03.09.2024 Ghani Khan Choudhury Institute of Engineering and Technology (GKCIET), the Institute would like to conduct decentralized admission only for JEE Main rank holders for admission in the vacant seats of B. Tech programs 2024-25. The Institute is presently offering B. Tech programs in (1) Civil & Environmental Engineering, (2) Computer Science Engineering (AI & ML), (3) Electrical Engineering, (4) Food Technology and (5) Mechanical Engineering affiliated to Maulana Abul Kalam Azad University of Technology (MAKAUT), West Bengal.

The details of vacant seats for admission in B. Tech Programs of Ghani Khan Choudhury Institute of Engineering & Technology, Malda for the Academic Year of 2024-25 are presented below along with eligibility requirements of the candidates:

| Course/Department | Course/Department Total Seats | | Seats for the candidates from JEE Main 2024 rank holders | | | | | | | | | | |
|--|-------------------------------|-----------------------|--|------------|------------|------------|------------|-------------------|------|-----------|----|-----------|-------|
| ······································ | (AICTE Approved) | Total offered | | | | | Vaca | nnt se | eats | | | | |
| | | for JEE- allotment | Gen | Gen EWS | Gen PWD | EWS PWD | OBC NCL | OBC NCL PWD | SC | SC PWD | ST | ST PWD | Total |
| Civil & Environmental Engineering | 60 | 38 | 09 | 04 | 01 | - | 10 | - | 04 | - | 03 | 01 | 32 |
| Computer Science Engineering (AI & ML) | 60 | 38 | _ | - | - | 01 | 01 | - | - | - | 01 | - | 03 |
| Electrical Engineering | 60 | 37 | - | 01 | 01 | - | 06 | 01 | - | - | 03 | - | 12 |
| Food Technology | 60 | 37 | 11 | 03 | 01 | 01 | 09 | - | 04 | 01 | 02 | - | 32 |
| Mechanical Engineering | 60 | 37 | 02 | 03 | 01 | - | 10 | 01 | 04 | - | 02 | - | 23 |
| | 300 | 187 | 22 | 11 | 04 | 02 | 36 | 02 | 12 | 01 | 11 | 01 | 102 |

• Allotment and reservations in all of the above vacant seats will be done following Govt. orders, strictly based on merit. For JEE-Mains vacant seats, both WB-domiciled as well as outside candidates are eligible, provided they have a valid JEE-Mains rank and fulfil the following criteria.

• The candidates must visit the Academic Office physically on **15-09-2024 on/before 1:00 PM** with relevant documents admission form in the given format (attached). Tokens will be issued till 1:00

PM; then Merit List will be prepared as per JEE-Mains ranks. Finally, admissions will be as per JEE-Mains 2024 (JoSAA/CSAB)/ Other criteria as per WBJEE-2024/MAKAUT.

The admission criteria are:

- (a) Secured a rank in JEE MAINS-2024
- (b) Candidate/s must pass Class XII examination with #Physics/Mathematics/Chemistry/ Biotechnology/ Biology/ Computer Science /Computer Application/ Technical Vocational/Electronics/Information Technology/ Informatic Practices/ Agriculture/ Engineering Graphics/ Business Studies/ Entrepreneurship. Should pass in theory and practical in all permitted subject combination.

| Major Discipline | Mandatory Courses at 10+2 Level | Other relevant Course(s) for this discipline | | | |
|------------------------|---------------------------------|---|--|--|--|
| Civil Engineering | Phy, Chem, Maths | NA | | | |
| Computer Science & | Phy, Maths | For remaining single course | | | |
| Engineering | Fily, Mauls | select any courses out of 14# | | | |
| Electrical Engineering | Dhy Matha | For remaining single course | | | |
| Electrical Engineering | Phy, Maths | select any courses out of 14# | | | |
| Food Technology | Chem | For remaining single course | | | |
| Food Technology | Chem | select any courses out of 14# | | | |
| Mechanical Engineering | Phy, Chem, Maths | NA | | | |

- (c) Must have obtained at least 45% marks (40% for SC/ST/OBC/PwD) in the three subjects mentioned in AICTE Handbook taken together and 30% marks in English at 10+2 or equivalent examination.
- (d) Lower age limit is 17 years as on 31.12.2024. Candidates should not be born after 31.12.2007.
- Candidates who are already admitted in GKCIET through centralized WBJEE-2024/JoSAA-2024/CSAB -2024 will not be eligible to participate.

Important dates:

| Visiting the Institute for admission | Upto 1:00 PM on 15-09-2024 |
|--|----------------------------|
| Preparation of merit list, physical counseling and document verification at GKCIET Malda. Candidates should bring all documents (including rank cards) as per <u>https://www.gkciet.ac.in/uploads/1/2024-06/josaa_csab_2024.pdf</u> relevant for JoSAA-2024/CSAB-2024 admissions | 15-09-2024 |
| Confirmation intimation (candidates must take admission on the same day after payment of full admission fees). | 15-09-2024 |

All candidates are advised to follow the institute website (<u>www.gkciet.ac.in</u>) regularly for updated information.

This issues with the approval of the Competent Authority.

Annexure I



Ghani Khan Choudhury Institute of Engineering & Technology

(A Centrally Funded Technical Institute (CFTI) established by the Ministry of Education, Govt. of India) Narayanpur, Malda -732141, West Bengal

SL No: 2024-25/B. TECH/__

APPLICATION FOR ADMISSION/REGISTRATION TO 4-YEAR B. TECH PROGRAMS AT Affix your recent GHANI KHAN CHOUDHURY INSTITUTE OF ENGINEERING & TECHNOLOGY, MALDA Passport Size Colour THROUGH JoSAA/CSAB -2024 Photograph SESSION 2024-25 (FILL THE FORM IN CAPITAL LETTERS ONLY) 1. Name of the Candidate 2. Father's Name 3. Mother's Name **Date of Birth** 4. (DD/MM/YYYY) Gender (M/F/T) Female Third Gender 5. Male Please Tick $(\sqrt{)}$ 7. State Nationality 6. 8. Religion 9. Blood Group Student's contact no. 10. 11. Student's email ID Father's /Guardian's 12. contact no. Address **Full Residential**/ Permanent address with 10107 P.O., P.S., District, State and PIN 13. Correspondence address with P.O., P.S., **District, State and PIN** Banglar Uchchashiksha https://forms.gle/sUax1uTd7bL1486J6 14. (Student Profile Data) Student must fill-up above mentioned form before admission. Roll No.: _____ Application No: _____

Department Allotted: _____

Rank:

15. Category, Please Tick ($\sqrt{}$)

The supporting documents are to be submitted, if applied under the category.

| (i) GEN | (ii) GEN-PwD | (iii) GEN-EWS |
|------------------|---------------|-----------------|
| (iv) GEN-EWS-PwD | (v) OBC-NCL | (vi OBC-NCL-PwD |
| (vii) SC | (viii) SC-PwD | (ix) ST |
| (x) ST-PwD | | |

16. Fees Details

An admission / registration fee (for 1st Semester only) of **Rs. 33,118/- (Rs. 29,488/- for TFW candidates)** needs to be paid online per candidate. GKCIET, Malda bank details are as under:

A/c holder's name: Ghani Khan Choudhury Institute of Engineering and Technology

Bank and Branch: Axis Bank; Mangalbari Branch, Malda

A/c no.: 919010044132909

IFSC Code: UTIB0003140

Account Type: Savings Account

Post-payment, please furnish the following details below:

| Amount Paid | Payee Bank Name | UTR No. of UPI / RRN No. or Transaction ID of the online Banking | Transaction Date |
|-------------|-----------------|--|------------------|
| . Or 1 | | SRI. | |

Fill the Google Form regarding Payment details: <u>https://forms.gle/cCqjKVZJawi3Vs6g6</u>

(Student must fill-up above mentioned form before admission.)

17. Check List/Supporting Documents are to be provided/enclosed

a. Original documents / two sets of self-attested photocopied documents are to be submitted physically for your provisional admission/registration. Queries can be sent to:

| Civil Engineering | soumi@gkciet.ac.in |
|---|----------------------|
| Computer Science & Engineering | babul@gkciet.ac.in |
| Electrical Engineering | surajit@gkciet.ac.in |
| Food Technology | amitdas@gkciet.ac.in |
| Mechanical Engineering | mohan@gkciet.ac.in |
| Dean (Acad., P & D) | kshirod@gkciet.ac.in |

b. The hard copy of this application along with original documents as per Sl. No. (1, 5, 12, 16, 18 and 19) and self-attested copies for the rest of necessary documents, and a xerox copy of whole set are to be submitted physically in the office/Academic Section of this Institute as per notice/ guidelines. Your final admission/registration will be confirmed after receiving all of the necessary documents only.

| Sl. No. | Items | (Yes/No) |
|---------|--|----------|
| 1. | Payment receipt showing transaction details /DD | |
| 2. | Provisional Seat Allocation Letter issued by the JoSAA/CSAB-2024 | 15 |
| 3. | Rank Card/Score Card of JEE (Mains)-2024 | 3 |
| 4. | Other documents/confirmation page of JoSAA / CSAB-2024 counseling | |
| 5. | Migration Certificate (if applicable) / Declaration regarding Migration Certificate on Stamp Paper. | |
| 6. | Admit Card of Secondary or equivalent examination | |
| 7. | Mark-sheet of Secondary or equivalent examination | |
| 8. | Certificate of Secondary or equivalent examination | |
| 9. | Admit Card of H.S. or equivalent examination | |
| 10. | Mark-sheet of H.S. or equivalent examination | |
| 11. | Certificate of H.S. or equivalent examination | |
| 12. | Address Proof/Domicile Certificate from Competent Authority | |
| 13. | Aadhar Card of the candidate | |
| 14. | Caste Certificate for the candidate under category (SC/ST/OBC) from the competent authority (if applicable). For OBC-NCL and GEN-EWS, certificate should be issued on/after 01.04.2023 (OBC-NCL)/FY 2023-24 (EWS). | |
| 15. | Physically Challenged Certificate [#] as per given format (if applicable) | |
| 16. | Physical Fitness/Medical Certificate as per given format | |
| 17. | Income Certificate (optional) | |
| 18. | Affidavits for Anti-Ragging by Candidate & Parents (printout and Signature of online documents mandatory) | |

| | (https://www.antiragging.in/affidavit_standalone_form.php) |
|-----|--|
| 19. | School/College Leaving Certificate |
| 20 | 3 copies of recent passport sized colour photographs (write name and |
| 20. | D.O.B on back of the photos) |
| 21. | "Yes Upgradation" and "No Upgradation" option form (if available) |
| 22. | Affidavit on Rs. 10/- stamp paper by student |

Eligibility of your candidature will be considered as per the norms of Govt. of India

* Application with incomplete details or without necessary documents may be summarily rejected.

UNDERTAKING

I do hereby declare that the particulars stated by me in this application form are true to the best of my knowledge and belief. I have read the information related to rules and regulations as given in the admission/counselling brochure/institute website. I shall abide by the terms and conditions therein. Further, in the event of suppression or distortion of any fact like category, educational qualifications, nationality, etc. made in my application form, I understand that my candidature is liable for cancellation. I also understand that the decision of the authorities of Institute regarding my admission/registration is final and I shall abide by the decision of the Institution. Further, if admitted, I promise to abide by the academic and disciplinary rules and norms of the Institute/affiliating University/other Governing Bodies such as AICTE and UGC etc., Govt. of India. I have also read Disciplinary Rules for students given in the Institute website under Student Zone and will abide them.

I am aware that hostel facilities are not available at this moment, and will abide by the hostel rules and regulations as and when it is provided to me.

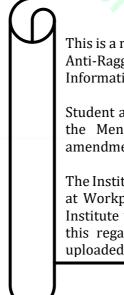
Further, I declare that I have provided the correct and authentic information through e- mail and during online verification. If any information given by me in form of digital or hard copy, is found incorrect at any point of time, my admission/candidature will automatically stand CANCELLED without any further reference, and I will also be liable for all the consequences for submitting the false information.

Anti-ragging Undertaking Reference No.

Signed on this day of month of year

Signature of the Parent/s

Signature of the Candidate



Importance Information for the students

This is a ragging free Campus. Names of the Anti-Ragging Committee members and Name of the Anti-Ragging Squad members are given in the Institute website under the category of Information Centre < <u>https://www.gkciet.ac.in/facility/Anti-Ragging</u>>.

Student also are advised to go through ragging related circulars (UGC regulations on Curbing the Menace of Ragging in Higher Education Institutions 2009 and its subsequently amendments) given on UGC website.

The Institute follows Central Govt/AICTE guideline pertaining to "Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act 2013 and stakeholders may visit Institute website>Information Centre>ICC section (<u>https://www.gkciet.ac.in/facility/icc</u>) in this regard. Name of Members and contact details of Internal Complaint Committee are uploaded there.

To be executed on Stamp Paper

Declaration on Migration Certificate

| Name: | |
|-------------------------|--|
| Father's/Mother's Name: | |
| Village/Locality: | |
| P.O./Street: | |
| P.S./Municipality: | |
| Dist.: | |

I do hereby declare that I have passed my Higher Secondary Examination/ Equivalent Examination in the year of ______. I have not got admitted in any of the Intuitions/Colleges/Universities etc. for my higher studies during last year(s). The Institute is liable to cancel my candidature any time, if found such cases.

Or

I do hereby declare that I have passed my Higher Secondary Examination/ Equivalent Examination in the year of ______. I have admitted in _______for my higher studies (B.Sc/others). I have applied for Migration Certificate which will be submitted by me within day of ______month of ____year ____. The Institute is liable to cancel my candidature any time, if not submitted.

Signature of the Candidate

Signature of Father/Mother/Guardian

PROFORMA

Residential/Domicile Certificate

| Certified thatSon/Daughter of |
|---|
| has passed / will appear the |
| Secondary (Madhyamik) or equivalent Examination in the yearfrom the |
| InstituteIt is also |
| certified that the candidate is a resident /permanent resident of Village/House |
| NoPost Office |
| |
| Assembly Constituency |
| and has been living in the State ofcontinuously |
| / uninterruptedly for the lastyears. |

| Paste a good quality recent passport size colour photograph of size 4.5 cmX 3.5 cm within the box | Paste a good quality recent passport size colour photograph of size 4.5 cmX 3.5 cm within the box | (Candidate must sign within the above box in front of Certifying Authority) |
|---|---|---|
| (candidate's photograph) | (Father's/Mother's photograph) | (Candidate's Father/Mother must sign within above box in front of Certifying Authority) |
| Signature of the Certifyin | g Authority with date: | |
| Name of the Certifying A | uthority: | |
| Designation with Office S | eal of the Certifying Au | thority: |
| Office Phone No: | ID | No. (optional) |

Note: (i) Photographs are to be attested by the Certifying Authority

(ii) The Certifying Authority should preserve a duplicate copy of the Certificate

OBC-NCL Certificate Format

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL)* APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

| This is to | o certify that Shri/S | mt./Kum** | | | Sc | on/ |
|---|---|---|--|-----------------|---------|----------|
| Daughter** | of Shri/Smt.** | | | _of | Vill | age/ |
| Town** | | District/Div | ision** | | | in |
| the State/ | Union Territory | | belo | ongs | to | the |
| under Gover Resolution N | rnment of India***, | community that is a Ministry of Social J | - | ckwaro power | | |
| | | dated | **** | | | |
| Shri/Smt./Ku | um | | and/or | | _ | |
| | | n the | | | | ı |
| | | State/Union Territory. | | | | |
| | | | District Magistrate | | | |
| | | | Deputy Commission | | | |
| Dated: | | | Any other Compet | ent Au | thority | 1 |
| Seal | | | | | | |
| * Please | delete the word(s) which ad in the Annexure (for) | itest guidelines and updates of 1 are not applicable. FORM-OBC-NCL) te needs to mention the detail | | | | |
| **** The autho which the | caste of the candidate is | | s of the Resolution of | | | of Indi: |
| **** The autho which the NOTI (a) The Peop | caste of the candidate is E: term 'Ordinarily resides' used here w ple Act, 1950. | s mentioned as OBC. | | | | of India |
| **** The autho which the NOTI (a) The Peop | caste of the candidate is E: term 'Ordinarily resides' used here w ple Act, 1950. authorities competent to issue Caste District Magistrate/ Additional Mag Collector/ Ist Class Stipendiary Ma | will have the same meaning as in Section 20 o Certificates are indicated below: gistrate/ Collector/ Deputy Commissioner/ Au gistrate/ Sub-Divisional magistrate/ Taluka M | f the Representation of the dditional Deputy Commissioner Aggistrate/ Executive Magistrate | / Deputy | | of Indi |
| **** The autho which the NOTI (a) The Peop (b) The i. | caste of the candidate is E: term 'Ordinarily resides' used here v ple Act, 1950. authorities competent to issue Caste District Magistrate/ Additional Mag Collector/ Ist Class Stipendiary Ma Assistant Commissioner (not below Chief Presidency Magistrate / Addit | s mentioned as OBC. will have the same meaning as in Section 20 o Certificates are indicated below: gistrate/ Collector/ Deputy Commissioner/ Au gistrate/ Sub-Divisional magistrate/ Taluka N v the rank of 1st Class Stipendiary Magistrate) ional Chief Presidency Magistrate / Presidency | f the Representation of the dditional Deputy Commissioner Aagistrate/ Executive Magistrate | / Deputy | | of Indi |
| *** The autho which the NOTI (a) The Peop (b) The i i ii. | caste of the candidate is E: term 'Ordinarily resides' used here v ple Act, 1950. authorities competent to issue Caste District Magistrate/ Additional Mag Collector/ Ist Class Stipendiary Ma Assistant Commissioner (not below Chief Presidency Magistrate / Addit Revenue Officer not below therank | s mentioned as OBC. will have the same meaning as in Section 20 o Certificates are indicated below: gistrate/ Collector/ Deputy Commissioner/ Au gistrate/ Sub-Divisional magistrate/ Taluka N v the rank of 1st Class Stipendiary Magistrate) ional Chief Presidency Magistrate / Presidency | f the Representation of the dditional Deputy Commissioner Aagistrate/ Executive Magistrate | / Deputy | | of Indi |

ANNEXURE FOR FORM-OBC-NCL

| Sl. No. | Resolution No. | Date of Notification |
|---------|------------------------|----------------------|
| 1 | No.12011/68/93-BCC(C) | 13.09.1993 |
| 2 | No.12011/9/94-BCC | 19.10.1994 |
| 3 | No.12011/7/95-BCC | 24.05.1995 |
| 4 | No.12011/96/94-BCC | 09.03.1996 |
| 5 | No.12011/44/96-BCC | 11.12.1996 |
| 6 | No.12011/13/97-BCC | 03.12.1997 |
| 7 | No.12011/99/94-BCC | 11.12.1997 |
| 8 | No.12011/68/98-BCC | 27.10.1999 |
| 9 | No.12011/88/98-BCC | 06.12.1999 |
| 10 | No.12011/36/99-BCC | 04.04.2000 |
| 11 | No.12011/44/99-BCC | 21.09.2000 |
| 12 | No.12015/9/2000-BCC | 06.09.2001 |
| 13 | No.12011/1/2001-BCC | 19.06.2003 |
| 14 | No.12011/4/2002-BCC | 13.01.2004 |
| 15 | No.12011/9/2004-BCC | 16.01.2006 |
| 16 | No.12011/14/2004-BCC | 12.03.2007 |
| 17 | No.12011/16/2007-BCC | 12.10.2007 |
| 18 | No.12019/6/2005-BCC | 30.07.2010 |
| 19 | No. 12015/2/2007-BCC | 18.08.2010 |
| 20 | No.12015/15/2008-BCC | 16.06.2011 |
| 21 | No.12015/13/2010-BC-II | 08.12.2011 |
| 22 | No.12015/5/2011-BC-II | 17.02.2014 |

SC/ST Certificate Format

FORM OF CERTIFICATE TO BE PRODUCED BY SCHEDULED CASTES (SC) AND SCHEDULED TRIBES (ST) CANDIDATES

| 1. This is to certify that Shri/Shrimati/H | | | son/daughter* of |
|---|---|---|---|
| | of Village/Tov | wn* | Son/daughter of District/Division* |
| | _ of State/Union Territ | | |
| Coh(| eduled Caste / Scheduled Tribe* und | | belongs to the |
| | culled Caste / Scheduled Tribe und | | |
| The Constitution (Scheduled Castes) Order, 1950 The Constitution (Scheduled Tribes) Order, 1950 | | | |
| * The Constitution (Scheduled Tribes) Order, 1950 * The Constitution (Scheduled Castes) (Union Territories) Or | | | |
| * The Constitution (Scheduled Castes) (Union Territories) Of | | | |
| | | | |
| s amended by the Scheduled Castes and Scheduled Tribes Lists I orth-Eastern Areas (Reorganisation) Act, 1971, the Scheduled Ca | | | |
| * The Constitution (Jammu and Kashmir) Scheduled Ca | | | |
| * The Constitution (Andaman and Nicobar Islands) Sch | | by the Scheduled Castes and Scheduled Tri | bes Order (Amendment) Act, 1976; |
| * The Constitution (Dadra and Nagar Haveli) Schedule | | | |
| * The Constitution (Dadra and Nagar Haveli) Schedule | | | |
| * The Constitution (Pondicherry) Scheduled Castes Or | | | |
| * The Constitution (Uttar Pradesh) Scheduled Tribes O | , , | | |
| * The Constitution (Goa, Daman, and Diu) Scheduled C | | | |
| * The Constitution (Goa, Daman, and Diu) Scheduled T | | | |
| * The Constitution (Nagaland) Scheduled Tribes Order, | | | |
| * The Constitution (Sikkim) Scheduled Castes Order, 1 | | | |
| * The Constitution (Sikkim) Scheduled Tribes Order, 19 | , | | |
| * The Constitution (Jammu and Kashmir) Scheduled Tr | , , | | |
| * The Constitution (Scheduled Castes) Order (Amendm | | | |
| * The Constitution (Scheduled Tribes) Order (Amendn | | | |
| * The Constitution (Scheduled Tribes) Order (Second A | mendment) Act, 1991. | | |
| * This certificate is issued on the basis of th | e Scheduled Castes / Scheduled Tri | bes* Certificate issued to Shri /Shrimat | i* |
| | | i* of Village | |
| | | | of the State State/Union |
| Territory*_ | | ribe* which is recognised as a Schedule | |
| State / Union Territory* | | | |
| 3. Shri/ Shrimati/ Kumari * | | _and / or* his / her* family ordinar | |
| of | District/Divisio | on* of the State Union Territory* of | |
| | | | |
| | | | Signatura |
| | | | Signature: Designation |
| lace:State/Unic | on Territory* | | Designation |
| lace: State/Unic | on Territory* | | |
| lace:State/Unic | on Territory* | | Designation |
| | | | Designation |
| Date: | ot applicable. | | Designation |
| Date: | ot applicable. | | Designation |
| Date: * Please delete the word(s) which are no | ot applicable. s who have migrated from another s | State/UT. | Designation(With seal of the Office) |
| Date: * Please delete the word(s) which are no # Applicable in the case of SC/ST Persons | ot applicable. s who have migrated from another s | State/UT. | Designation(With seal of the Office) |
| Date: * Please delete the word(s) which are no # Applicable in the case of SC/ST Persons IMPORTANT NOTES The term "ordinarily reside(s)**" used here will Caste/Tribe certificates: 1. District Magistrate / Additional District M | ot applicable. s who have migrated from another s have the same meaning as in Section 20 lagistrate / Collector / Deputy Commissio | State/UT. 9 of the Representation of the People Act, 199 oner / Additional Deputy Commissioner / Dej | Designation |
| Date: * Please delete the word(s) which are not # Applicable in the case of SC/ST Persons IMPORTANT NOTES The term "ordinarily reside(s)**" used here will Caste/Tribe certificates: 1. District Magistrate / Additional District M Stipendiary Magistrate / City Magistrate / | ot applicable. s who have migrated from another s have the same meaning as in Section 20 lagistrate / Collector / Deputy Commissio / Sub-Divisional Magistrate / Taluka Mag | State/UT. I of the Representation of the People Act, 19 oner / Additional Deputy Commissioner / Dep gistrate / Executive Magistrate / Extra Assista | Designation (With seal of the Office) 50. Officers competent to issue puty Collector / Ist Class |
| Date: * Please delete the word(s) which are no # Applicable in the case of SC/ST Persons IMPORTANT NOTES The term "ordinarily reside(s)**" used here will Caste/Tribe certificates: 1. District Magistrate / Additional District M Stipendiary Magistrate / City Magistrate / 2. Chief Presidency Magistrate / Additional | ot applicable. s who have migrated from another s have the same meaning as in Section 20 lagistrate / Collector / Deputy Commissic / Sub-Divisional Magistrate / Taluka Mag Chief Presidency Magistrate / Presidency | State/UT. I of the Representation of the People Act, 19 oner / Additional Deputy Commissioner / Dep gistrate / Executive Magistrate / Extra Assista | Designation (With seal of the Office) 50. Officers competent to issue puty Collector / Ist Class |
| Date: * Please delete the word(s) which are not # Applicable in the case of SC/ST Persons IMPORTANT NOTES The term "ordinarily reside(s)**" used here will Caste/Tribe certificates: 1. District Magistrate / Additional District M Stipendiary Magistrate / City Magistrate / 2. Chief Presidency Magistrate / Additional 3. Revenue Officers not below the rank of T | ot applicable. s who have migrated from another s have the same meaning as in Section 20 lagistrate / Collector / Deputy Commissio / Sub-Divisional Magistrate / Taluka Mag Chief Presidency Magistrate / Presidency Fehsildar. | State/UT. 9 of the Representation of the People Act, 199 oner / Additional Deputy Commissioner / Dep gistrate / Executive Magistrate / Extra Assista y Magistrate. | Designation (With seal of the Office) 50. Officers competent to issue puty Collector / Ist Class |
| Date: * Please delete the word(s) which are not # Applicable in the case of SC/ST Persons IMPORTANT NOTES The term "ordinarily reside(s)**" used here will Caste/Tribe certificates: 1. District Magistrate / Additional District M Stipendiary Magistrate / City Magistrate / 2. Chief Presidency Magistrate / Additional | ot applicable. s who have migrated from another s have the same meaning as in Section 20 lagistrate / Collector / Deputy Commissio / Sub-Divisional Magistrate / Taluka Mag Chief Presidency Magistrate / Presidency Fehsildar. he candidate and/ or his family normally | State/UT. 9 of the Representation of the People Act, 199 oner / Additional Deputy Commissioner / Dep yistrate / Executive Magistrate / Extra Assista y Magistrate. yreside(s). | Designation (With seal of the Office) 50. Officers competent to issue puty Collector / Ist Class |

| Disability Certificate (In cases of amputation or complete permanent paralysis of limbs and (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISS CERTIFICATE) | |
|--|---|
| (See rule 4) | |
| phot face | ent PP size attested cograph (showing only) of the person disability |
| Certificate No Date: | |
| This is to certify that I have carefully examined Shri/Smt./Kumson/ | |
| Date of Birth (DD/MM/YY)_Ageyears, male/female Registration resident of House No Ward/Village/ StreetPost Office | |
| whose photograph is affixed above, and am satisfied that: | DISTRICTState, |
| he/she is a case of: | |
| a. locomotor disability | |
| b. blindness | |
| (Please tick as applicable) | |
| 2. the diagnosis in his/her case is | |
| 3. He/ She has% (in figure)percent (in words) permanent physical | l impairment/blindness in |
| relation to his/her (part of body) as per guidelines (to be specified). | |
| 4. The applicant has submitted the following document as proof of residence | ee:- |
| | |
| Nature of Document Date of Issue Details of authority issuing cert | |
| | |
| (Signature and Seal of Authorised Signatory of notified Medical Authority) | |
| | |
| Signature/Thumb impression of the person in whose favour disability certificate | is issued |
| Signature/ Inumo impression of the person in whose ravour disability certificate | is issued. |
| | |
| | |
| | |

| | (NAME AND ADDI | (In cases) RESS OF TH | ability Certificate of multiple disabilit E MEDICAL AUT CRTIFICATE) | Form-Pw ies) HORITY ISSUING THE |
|-----------------|---------------------------|--------------------------|--|---|
| | | | (See mile 4) | Recent PP size attested photograph (showing face only) of the person with disability |
| | | | (See rule 4) | |
| ertifica | te No | | Date: | |
| nis is to | o certify that I have car | refully examin | ed | |
| nri/Sm | t./Kum | | | son/ wife/daughter of |
| nri | | | | Date of Birth |
| D/MN | //YY) | | Age | years, |
| ale/fem | ale | Registration I | No | permanent resident of |
| | | | | Post Office |
| istrict_ | | | | |
| ate | , whose | nhotograph is | affixed above and a | re satisfied that |
| disat | - | ed as per guide | elines (to be specified | rmanent physical impairment/ d) for the disabilities ticked elow: Permanent physical |
| 5 . INU. | Disability | Part of Body | Diagnosis | impairment/mental disability (in %) |
| 1 | Locomotor disability | @ | | |
| 2 | Low vision | # | | |
| 3 | Blindness | Both Eyes | | |
| C | Hearing impairment | £ | | |
| 4 | | 1 | | |
| | Mental retardation | Х | | |

| 2. | In the light of the above, his/her overall | permanent physical | impairment as per guidelines (to be |
|----|--|--------------------|-------------------------------------|
| | specified), is as follows: | | |
| | In figures: | _percent | |
| | In words: | | _percent |
| | | | |

- 3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.
- 4. Reassessment of disability is:
 - (i) not necessary Or
 - (ii) is recommended/after _____years _____months, and therefore this certificate shall be valid till (DD/MM/YY) ______
- 5. The applicant has submitted the following document as proof of residence:

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
| | | |

6. Signature and seal of the Medical Authority:

| Name and Seal of Member | Name of Seal of Member | Name and Seal of the Chairperson |
|-------------------------|------------------------|----------------------------------|

Signature/Thumb impression of the person in whose favour disability certificate is issued.

| Form- | PwD | (IV) |
|------------|-----|-------------|
| T 01 III-1 | | |

Disability Certificate (In cases other than those mentioned in Forms II and III) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See rule 4)

1. His/her extent of percentage of physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:

| S. No. | Disability | Diagnosis | Permanent physical impairment / mental disability (in %) |
|--------|--|-----------|---|
| 1 | Locomotors disability | | |
| 2 | Visual Impairment (blindness / low vision) | | |
| 3 | Hearing impairment | | |
| 4 | Speech and language disability | | |
| 5 | Intellectual disability | | |
| 6 | Mental-illness | | |
| 7 | Disability caused due to chronic neurological conditions and/or blood disorders | | |

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

- 3. Reassessment of disability is:
 - a. not necessary Or
 - b. is recommended/after____years____months, and therefore this certificate shall be valid till (DD/MM/YY)_____

4. The applicant has submitted the following document as proof of residence:

| | Nature of Document | Date of Issue | Details of authority issuing certificate |
|------------|--|--|--|
| Ī | | | |
| L | | | |
| () | Authorized Signatory of noti | fied Medical Authority) (National Authority) | ame |
| | nd Seal) | (internet internet) | |
| C | ountersigned | | |
| | | | tendent/Head of Government Hospital, in s not a government servant (with seal)} |
| | | | |
| | | | |
| | | | |
| | ignature/Thumb impression hose favour disability certit | - | |
| e v ver | valid only if countersigned l | by the Chief Medical Office | ty who is not a government servant, it shall er of the District. Note: The principal rules on number S.O. 908(E), dated the 31st |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Form-DYSLEXIC-1

FORMAT OF MEDICAL CERTIFICATE / REPORT TO BE PRODUCED BY DYSLEXIC CANDIDATE

{To be obtained from any Government or Government approved Learning Disability Clinic/Neurodevelopmental Centre/Dyslexia Association}

Date:

PSYCHO-EDUCATION EVALUATION REPORT

| Name of the candidate: | Passport size Photograph | | |
|---|--------------------------------|---|---------------------|
| Date of Birth: Candidate | | | of the Candidate |
| Registration in the Dyslexia Assn. (da | | | |
| Name of the Father/Mother/Guardian: | | | |
| Name/address and Regn. No. : of the Dyslexia Association | | | |
| Physical & Neurologic Assessment: | [|] | |
| Psychological Assessment: WISC Verbal IQ: Performance IQ: Full-Scale IQ: | [|] | |
| Interpretation: | [|] | |
| Educational Assessment: | [|] | |
| Certified that: | | | |

1. The condition of handicap is: MILD / MODERATE / SEVERE (tick whichever is applicable)*.

2. The disability is **PERMANENT** in nature and **DETAILED REPORTS OF DYSLEXIA ASSESSMENT ARE ATTACHED WITH THIS FORM (IN ORIGINAL).**

*Learning Disability is a permanent developmental disorder. Currently, there are no standard approved methods to quantify the disorder. However, the method of diagnosis is based on significant impairment in academic achievement. To avail the benefit of relaxed norm under the PwD category, the candidate must come under the SEVERE category.

Signature and Name (in CAPITAL LETTERS) of the certifying official:

Seal:

FORM-DYSLEXIC-2

*CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATE FROM THE PRINCIPAL OF THE SCHOOL/COLLEGE LAST ATTENDED

Testimonial

Date:

Name of the candidate:

Date of Birth:

Name and Address of the School/College:

Certified that Shri/Smt/Kum ______ son/daughter of ______ of

______village/town passed his/her Class 12 from this school and as per records, availed concession under dyslexic category.

Signature with a seal:

* A candidate passing Class 12 or equivalent through the open school system or in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.

Passport size Photograph of the Candidate

MEDICAL CERTIFICATE (to be issued by a Registered Medical Practitioner)

GENERAL EXPECTATIONS

Candidates should have good general physique. In particular,

• Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction.

| ٠ | Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and uni- |
|---|--|
| | ocular (having vision in only one eye) persons are restricted from admission to certain courses. |

- Hearing should be normal. Defective hearing should be corrected.
- Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.

| | | - | | | | | | |
|----|--|--------------------------------|--|-----------------|---------------------|--|--|--|
| 1 | Name of the candidate: | | | | Gender: | | | |
| 2 | Identification Mark (a mole, scar or birthmark), if any | | | | | | | |
| 3 | Major illness/operation, if | any (specify | y nature of il | lness/operation |) | | | |
| 4 | Height in cm: | | Weight in | kg: | Blood Group |): | | |
| 5 | Past History | (a) Menta (b) Epilep | | | | | | |
| 6 | Chest (a) Inspiration in cm | 1 | | (b) E | xpiration in cm | | | |
| 7 | Hearing | | | | | | | |
| 8 | Vision with or without glasses: | Right Eye | e | Left Eye | Colour Blindness | Uniocular vision (having vision in only one eye) | | |
| 9 | Respiratory System | | | | | | | |
| 10 | Nervous System | | | | | | | |
| 11 | Heart (a) Soun | ıds | | (b) Murn | nur | | | |
| 12 | Abdomen (a) Liver (b) Spleen | | I | Hernia | Н | lydrocele | | |
| | Any other defects: | I | | | | | | |
| | | Certificate of Medical Fitness | | | | | | |
| | The candidate fulfils the prescribed standard physical fitness, medical fitness and is FIT for admission to Engineering/Architecture/ Pharmaceutics/ Science Course. | | | | | | | |
| | The candidate does not fu for admission due to follow | | Epileptic Fit (b) Expiration in cm (b) Expiration in cm the Eye Left Eye Colour Blindness (b) Murmur (b) Murmur Hernia Hydrocele Certificate of Medical Fitness bed standard physical fitness, medical fitness and is FIT for admission to naceutics/ Science Course. he prescribed standard of physical fitness/medical fitness and is unfit/temporarily unfit lefects: | | | | | |
| | Name of the Doctor | | Regn. No | | Signature with date | Seal | | |
| | 1 | | | | | | | |

Stamp Paper of Rs. 10/-

AFFIDAVIT BY THE STUDENT

_____ (full name of student)

having been admitted to **Ghani Khan Choudhury Institute of Engineering & Technology, Malda** have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

- 1) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 2) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me, in case, I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 3) I hereby solemnly aver and undertake that

I,_____s/o d/o Mr./Mrs./Ms.

- a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
- b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 4) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 5) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

| Declared this | day of | month of | year. |
|---------------|--------|----------|-------|
|---------------|--------|----------|-------|

Signature of the Deponent: Name: Address:

Phone No. / Cell No.

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ (place) on this the _____(day) of _____(month), ____(year).

Signature of Deponent:

Solemnly affirmed and signed in my presence on this the _____(day) of (month), (year) after reading the contents of this affidavit.

OATH COMMISSIONER:

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the academic session.

Stamp Paper of Rs. 10/-

AFFIDAVIT BY PARENT / GUARDIAN

I, Mr./Mrs./Ms. ______(full name of parent/guardian) father/mother/guardian of______(full name of student), having been admitted to **Ghani Khan Choudhury Institute of Engineering & Technology, Malda** have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

- 1) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 2) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 3) I hereby solemnly aver and undertake that
 - a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
 - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 4) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 5) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

| Declared this day of | month of | year. |
|----------------------|----------|-------|
|----------------------|----------|-------|

Signature of Deponent: Name: Address:

Telephone/ Mobile No.: VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ (place) on this the _____(day) of _____ (month), _____ (year).

Signature of Deponent:

Solemnly affirmed and signed in my presence on this the _____(day) of ______(month), ______ (year) after reading the contents of this affidavit.

OATH COMMISSIONER:

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the academic session.

<u>Affidavit</u>

| , Application | , son/daughter of | | l, |
|---------------------------------|-------------------|-----------|----|
| of JoSAA/CSAB-2024, resident of | | , Roll No | No |
| do | | | |

hereby solemnly affirm and declare as follows:-

- I understand that allotment of hostel accommodation is the discretion of the Institute.
- I will abide by all the Rules & Regulations of the Institute, Boards, and Academic & Disciplinary bodies.
- That I will not bring any outside pressure, influence during my study at GKCIET, Malda.
- That if I violate any of those above clauses at any time during my course at GKCIET, I understand that my admission will be cancelled by the Institute Authority.
- I was not involved in any forms of campus violence in my earlier college/institute and do not have any FIR lodged against me in police station/s.

All the statements are true to the best of my knowledge and belief.

Declarant

| | G | wernment of | Annexure |
|------|---|---|----------|
| | | nd Address of the authority issuing the certificate) | |
| | INCOME AND ASSE | T CERTIFICATE TO BE PRODUCED BY ECONOMIC WEAKER SECTIONS | ALLY |
| | Certificate No | Date: | |
| | son/daughter/v | fy that Shri/Smt./Kumari vife of ident of, | |
| | Village/Street | Post Office, | District |
| | in [_] | he State/Union TerritoryPin Code | |
| | since the gross annua | attested below belongs to Economically Weaker Sections, income* of his/her "family" ** is below Rs. 8 lakh (Rupees he financial year 2022-2023. His/her family does not own or owing assets***: | |
| | II. Residential III. Residential | | |
| | | ed as a Schedule Caste, Schedule Tribe, and Other Backward | |
| | | Signature with the seal of Officer | |
| ame | | Designation | |
| | Recent Passport size attested photograph of the applicant | The income and assets of the families as mentio would be required to be certified by an officer below the rank of Tehsildar in the States/UT | not |
| Note | ** Note2: The term "Fai reservation, h | ources i.e. salary, agricultural, business, profession, etc. nily " for this purpose includes the person, who seeks the benefit of s/her parents and siblings below the age of 18 years as also his/her ildren below the age of 18 years. | |
| | | held by a "Family" in different locations or different places/cities bed while applying the land or property holding test to determine | |



Ghani Khan Choudhury Institute of Engineering & Technology

(A Centrally Funded Technical Institute under the Ministry of HRD, Govt. of India) (Affiliated to WBSCT&VE&SD [TET&SD] & MAKAUT, Govt. of West Bengal) Narayanpur, Malda - 732141, West Bengal

न हि ज्ञानेन सदृशं पवित्रमिह विद्यते

| | | Fees Struct | ture for the session of 20 |)24-25 | | |
|---|---------------------------------------|-------------|---|--------------------------|---|---------------------------|
| Description | Fees underFees underGKCIET (Rs.)(Rs.) | | Remarks | Fees for 1st Semester | Fees for Odd Semester except 1st Semester | Fees for Even Semester |
| Caution Money | 5,000.00 | - | 1 st Semester/Refundable | 5,000.00 | - | |
| Admission Fee | 605.00 | - | Each odd Semester | 605.00 | 605.00 | - |
| Registration Fee | - | 500.00 | 1 st Semester | 500.00 | - | - |
| Development Fee | | 2,200.00 | 1 st Semester (Rs. 550/- per year) | 2,200.00 | - | - |
| Student's Insurance | 145.00 | - | Each odd Semester | 145.00 | 145.00 | 5 |
| Medical Fee | 182.00 | - | Each Semester | 182.00 | 182.00 | 182.00 |
| Tuition Fee* | 3,630.00 | - <u></u> | Each Semester | 3,630.00 | 3,630.00 | 3,630.00 |
| Session Charge | 6,050.00 | - | Each Semester | 6,050.00 | 6,050.00 | 6,050.00 |
| Examination Fee | 330.00 | 1,200.00 | Each Semester | 1,530.00 | 1,530.00 | 1,530.00 |
| Institute I-Card | 72.00 | à | 1 st Semester | 72.00 | | - |
| Library I-Card | 72.00 | - | 1 st Semester | 72.00 | - | 3 |
| Library/Magazine/ others | 1,365.00 | - | Each Semester | 1,365.00 | 1,365.00 | 1,365.00 |
| Book Bank | 1,200.00 | - | 1 st Semester | 1,200.00 | ~ " | - |
| Students Welfare/Sports/ Extra Curricular Activities | 4,720.00 | - | 1 st Semester | 4,720.00 | - | |
| T&P Activity Fund | 2,830.00 | - | 1 st Semester | 2,830.00 | - | - |
| Overhead Charges | 3,017.00 | - | Each Semester | 3,017.00 | 3,017.00 | 3,017.00 |
| Other Fees | As Applicable | | | | | |
| Total | | | | 33,118.00 | 16,524.00 | 15,774.00 |

*Exempted for the candidate under the TFW Scheme

For the details of Hostel Charges: https://www.gkciet.ac.in/static_doc/fees/Hostel%20Fees.pdf

Dean (Academic, P & D)*

dhury Institut

GKCIET Narayanpur

Dist. Malda 732141 (W.B

Ministry of Educa